MC900348823[1]MC900293732[1]MBA ANNUAL GREENS TOURNAMENT

Friday, September 13, 2019

The Resort at the Mountain

**Schedule:**

**8:00 - 9:45 ~ Registration**

**10:00 ~ Golf Shotgun Start**

**Noon ~ Croquet Start / Putt-Putt**

**3:00 ~ Cocktails**

**3:00 ~ Putting Contest Start**

**4:00 ~ Dinner Buffet**

**Carts/Fun Included in Fee - Awards - Raffle Prizes - Cash Bar – Free Mini Golf**

Registration Closes September 6, 2019

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_State/Zip\_\_\_\_\_\_\_\_

Phone: Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Guests Are Welcome - Please list here:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**-----------------------------------------Select All That Apply---------------------------------------**

❒ Dinner Buffet only $45/person Total: \_\_\_\_\_\_\_

❒ Croquet & Dinner $75/person Total: \_\_\_\_\_\_\_

❒ Golf/Lunch/Dinner $150/person Total: \_\_\_\_\_\_\_

❒ Foursome – Golf/Lunch/Dinner $600 Total: \_\_\_\_\_\_\_

**Sponsorships:**

❒ Hole and Golf Cart $150 Total: \_\_\_\_\_\_\_

❒ Croquet Tournament $150 Total: \_\_\_\_\_\_\_

❒ Putting Green $150 Total: \_\_\_\_\_\_\_

**Package:**

❒ **The Awesome 4-Some - A Great Deal!!** $675 Total: \_\_\_\_\_\_\_

*(golf, lunch, dinner for four, hole and golf cart sponsorship)*

**Grand Total: \_\_\_\_\_\_**

❒ Check Enclosed ❒ Credit Card

Credit Card: Exp: Name on Card:

**A portion of the proceeds will benefit Junior Achievement**.

**Mail registration form to: MBA, 2705 E Burnside, Ste 212, Portland, OR 97214**

**Email to:** [**admin@mba-pdx.com**](mailto:admin@mba-pdx.com)

**Register Online:** [**https://mba12.wildapricot.org/event-3119757**](https://mba12.wildapricot.org/event-3119757?CalendarViewType=1&SelectedDate=9/28/2019)